

08/08/2003 15:15 FAX 419 524 1304

MANSFIELD INDUSTRIES

004

MACZ 2 00011 - Declaration/Power of Attorney
Page 1 of 2

DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am an *original, first, and joint inventor* of the subject matter which is claimed and for which a patent is sought on the invention entitled:

SINGLE LINK HINGE ASSEMBLY WITH BREAK-AWAY LINK

the specification of which is attached hereto.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37 Code of Federal Regulations sec. 1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code sec. 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

I hereby claim the benefit under Title 35, United States Code, sec. 119(e) of the U.S. provisional application listed below:

I hereby claim the benefit under Title 35, United States Code, sec. 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code sec. 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, sec. 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

James W. McKee, Reg. No. 26,482 Steven M. Haas, Reg. No. 37,841

Address all telephone calls to: James W. McKee - (216) 861-5582

Address all correspondence to: FAY, SHARPE, FAGAN, MINNICH & MCKEE, LLP
1100 Superior Avenue - Seventh Floor
Cleveland, Ohio 44114-2518

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such

MACZ 2 00011 - Declaration/Power of Attorney
Page 2 of 2

wilful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of first joint inventor: Jeffrey D. Habegger

Inventor's signature


Jeffrey D. Habegger

Date:

8/8/03

Residence:

Wadsworth, Ohio

Citizenship:

United States of America

Post Office Address:

358 Amy Way, Wadsworth, Ohio 44281

Full name of second joint inventor: Steven O. Cummins

Inventor's signature



Steven O. Cummins

Date:

8/8/03

Residence:

Mansfield, Ohio

Citizenship:

U.S.A.

Post Office Address:

2909 Marion Ave. Rd., Mansfield, Ohio 44901

Full name of third joint inventor: Bruce M. Cummins

Inventor's signature



Bruce M. Cummins

Date:

8/8/04

Residence:

Mansfield, Ohio

Citizenship:

U.S.A.

Post Office Address:

1492 Lexington-Ontario Rd., Mansfield, Ohio 44903

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF : Habegger, et al.
FOR : **SINGLE LINK HINGE ASSEMBLY
WITH BREAK-AWAY LINK**
SERIAL NO. : Unknown
FILED : Herewith
GROUP ART UNIT : Unknown
ATTORNEY DOCKET NO. : MACZ 2 00011

ASSIGNMENT TRANSMITTAL LETTER

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Please record the attached original document or copy thereof.

1. Name of Party conveying an interest:

Jeffrey D. Habegger
358 Amy Way
Wadsworth, Ohio 44281

Steven O. Cummins
2909 Marion Avenue Road
Mansfield, Ohio 44901

Bruce M. Cummins
1492 Lexington-Ontario Road
Mansfield, Ohio 44903

2. Name of Party receiving an interest:

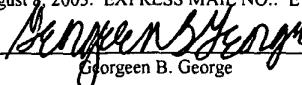
MANSFIELD ASSEMBLIES CO.
1776 Harrington Memorial Road
Mansfield, Ohio 44901

3. Description of the interest conveyed:

Assignment Change of Name
 Security Agreement Merger
Other _____

EXPRESS MAIL CERTIFICATE

I hereby certify that this Assignment and accompanying papers are being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 C.F.R. 1.10 and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 8, 2003. EXPRESS MAIL NO.: EV 341153485 US


Georgeen B. George

08/12/2003 AAD0F01 00000032 10637141 40.00 OP
01 FC:8021

4. These documents are being filed together with a new application, the execution date of which is: August 8, 2003.
or
 These documents are being filed in connection with application Serial No. _____, the execution date of which is: _____.
5. Name and address of Party to whom correspondence concerning this document should be mailed:
- Steven M. Haas
FAY, SHARPE, FAGAN, MINNICH & McKEE, LLP
1100 Superior Avenue, Seventh Floor
Cleveland, Ohio 44114-2518
6. One patent application is involved.
7. Amount of fee enclosed: \$40.00.
 Amount authorized to be charged to Deposit Account No. 06-0308:

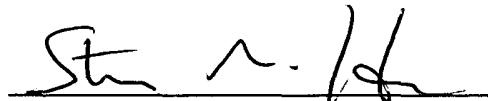
The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 06-0308.

8. The assignment shows it was signed on: August 8, 2003.
9. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.
10. Total number of pages enclosed: 4.

Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & McKEE, LLP

August 8, 2003
Date



Steven M. Haas
Reg. No. 37,841
1100 Superior Avenue, Seventh Floor
Cleveland, OH 44114-2518
(216) 861-5582

MACZ 2 00011 - Assignment
Page 1 of 2

ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, WE, the undersigned,

Jeffrey D. Habegger
358 Amy Way
Wadsworth, Ohio 44281

Steven O. Cummins
2909 Marion Ave. Rd.
Mansfield, Ohio 44901

Bruce M. Cummins
1492 Lexington-Ontario Rd.
Mansfield, Ohio 44903

who have created a certain invention for which an application for United States Letters Patent has been executed on even date herewith, said application entitled

SINGLE LINK HINGE ASSEMBLY WITH BREAK-AWAY LINK

do hereby sell, assign and transfer to **MANSFIELD ASSEMBLIES CO.**, a corporation organized according to the laws of the State of **OHIO**, U.S.A. and having a principal place of business at 1776 Harrington Memorial Road, Mansfield, Ohio 44901, its successors, assigns, and legal representatives, the full and exclusive right to said invention and said application and to any and all inventions described in said application for the United States, its territorial possessions and all foreign countries, and the entire right, title and interest in and to any and all Letters Patent which may be granted therefor in the United States, its territorial possessions and all foreign countries; and in and to any and all continuations-in-part, continuations, divisions, substitutes, reissues, extensions thereof, and all other applications for Letters Patent relating thereto which have been or shall be filed in the United States, its territorial possessions and/or any foreign countries, and all rights, together with all priority rights, under any of the international conventions, unions, agreements, acts, and treaties, including all future conventions, unions agreements, acts, and treaties;

WE agree that **MANSFIELD ASSEMBLIES CO.**, noted above and hereinafter referred to as Assignee, may apply for and receive Letters Patent for said invention and said inventions, hereinafter referred to as said invention, in its own name, in the United States, its territorial possessions, and all foreign countries; and that, when requested to carry out in good faith the intent and purpose of this assignment, at the expense of said Assignee, its successors, assigns and legal representatives, we, the undersigned, will execute all continuations-in-part, continuations, divisions, substitutes, reissues, extensions thereof, execute all rightful oaths, assignments, powers of attorney and other papers, testify in any legal or quasi legal proceedings; communicate to said Assignee, its successors, assigns or legal representatives all facts known to the undersigned relating to said invention and the history thereof; and generally do everything possible which said Assignee, its successors, assigns, or legal representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said invention and for vesting title to said invention and all applications for patents on said invention in said Assignee, its successors, assigns, or legal representatives; and

We covenant with said Assignee, its successors, assigns, or legal representatives that no

08/08/2003 15:15 FAX 419 524 1304

MANSFIELD INDUSTRIES

003

MACZ 2 00011 - Assignment
Page 2 of 2

assignment, grant mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

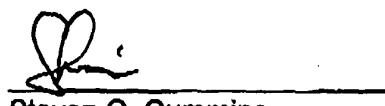
IN TESTIMONY WHEREOF WE have hereunto set our signatures on the dates noted.



Jeffrey B. Habegger

8/8/03

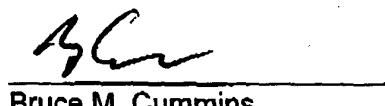
Date



Steven O. Cummins

8/8/03

Date



Bruce M. Cummins

8/8/03

Date

All of the above signatures were witness by:


Witness #1 (Signature)8/8/03
Witness #1 - Date

B.M. Cummins 580 W. Land Rd Mansfield, Ohio 44906
Print Name & Address


Witness #2 (Signature)8/8/03
Witness #2 - Date

Allison S. Allison 510 Snyder Dr. London, OH 44842
Print Name & Address